



**DOGS**  
VICTORIA  
YOUR CANINE COMMUNITY  
Est. 1930

## DRAFT SCHEDULE CONFORMATION

SIZE: ☐ Full Page ☐ Half Page ☐ Quarter Page ☒ Small Block

**PLEASE WRITE CLEARLY, ILLEGIBLE SCHEDULES WILL BE RETURNED**  
(Refer Dogs Victoria Regulation 7.3.2)

MONTH OF PUBLICATION (Refer Dogs Victoria Regulation 7.4.1): September 2025

POSTAL ENTRIES CLOSE (Refer Dogs Victoria Regulation 7.4.1): Monday 20.10.2025

ONLINE ENTRIES CLOSE (Refer Dogs Victoria Regulation 7.4.1): Wednesday 29.10.2025

AFFILIATE: Little Lion Dogs Of Victoria Inc

DATE: 2.11.2025 Sunday

VENUE: State Dog Centre Westernport Hwy Hasting

☐ CHAMPIONSHIP SHOW ☒ OPEN SHOW ☐ PARADE ☐ BREED/MEMBERS COMP/DOG MATCH

POSTAL ENTRIES TO THE ☒ SECRETARY OR ☐ SHOW SECRETARY: \_\_\_\_\_

Rosemary Hawkins 3 Arundell Lane Laang POSTCODE: 3265

EMAIL: Rosemary.Chinn@saputo.com PHONE: 0419517969

ONLINE PROVIDER: showmanager  
(Refer Dogs Victoria regulation 7.3.2.19 and 7.3.2.20)

JUDGES:

GROUP 1 Miss Aimee Petersen ✓ Lowchen

GROUP 2 \_\_\_\_\_

GROUP 3 \_\_\_\_\_

GROUP 4 \_\_\_\_\_

GROUP 5 \_\_\_\_\_

GROUP 6 \_\_\_\_\_

GROUP 7 \_\_\_\_\_

GENERAL SPECIALS \_\_\_\_\_

SWEEPSTAKES (If Applicable) \_\_\_\_\_

property Classes

JUNIOR HANDLERS \_\_\_\_\_

**SIGNED JUDGES CONTRACTS MUST BE INCLUDED**

**ALL BREEDS SHOW:** Pre judging for best in show may take place

**CHALLENGES WILL NOT BE AWARDED TO:** \_\_\_\_\_

**ALL SCHEDULES MUST INCLUDE THE FOLLOWING**

Dogs Victoria Extreme Weather Regulations will apply (Regulation 7.6.8)

*Please turn over and complete details*

t: **9788 2500** f: 9788 2599 | [events@dogsvictoria.org.au](mailto:events@dogsvictoria.org.au)

655 Westernport Hwy Skye, VICTORIA 3977 [www.dogsvictoria.org.au](http://www.dogsvictoria.org.au)





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## DRAFT SCHEDULE CONFORMATION

SCHEDULE OF CLASSES: (tick all that apply) (Refer Dogs Victoria Regulation 7.7.11 and 7.2.16)

1	2	3	4	5	6	7	8	9	10	14	11	12	13	15	16	17	18	21
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Dogs and Bitches

(Class 21 is applicable for Open Shows only) (Refer Dogs Victoria regulation 7.2.9)

SWEEPSTAKES (Refer Dogs Victoria Regulation 7.2.10 and 7.2.19):

☐ BABY PUPPY ☐ PUPPY ☐ VETERANS (7 YEARS & OVER) ☐ VETERANS (10 YEARS & OVER)

SPECIAL CLASSES (Refer Dogs Victoria Regulation 7.2.18): Best Head, Best Gait, Best Coat, Best Clipped Off, Best Hindquarters, Progeny Class

CATALOGUE (Refer Dogs Victoria Regulation 7.3.8): order with entry

ENTRY FEES: Ordinary Classes \$12 Baby Puppy \$10 Special Classes \$10

JUDGING TIMES (Refer Dogs Victoria Regulation 7.6.13): 10am

JUNIOR HANDLERS: \_\_\_\_\_

(Dogs Australia Regulations – Part 15 Junior Handler Competition & ANKC Junior Handler Manual)

EXHIBIT NUMBERS: emailed by online provider

ADMISSION (Refer Dogs Victoria Regulation 3.4.3.10): \_\_\_\_\_

CATERING: ☐ Available ☐ Unavailable ☒ Light Catering Available

SPECIAL PRIZES: (**Tick Applicable**) (Refer Dogs Victoria Regulation 7.7.20)

☒ Trophy and Sash for all in Show Awards

☐ Trophy and Sash for all in Group Awards

☐ Cash and Sash for all in Show Awards

☐ Cash and Sash for all in Group Awards

☐ Cash and Sash for Sweepstakes Awards

SPONSORS: \_\_\_\_\_

(Logos must be provided to Dogs Victoria electronically)

**ALL** fixture schedules must be published in the Dogs Victoria gazette, Draft schedules and judges' contracts must be submitted to Dogs Victoria office for approval at least **four** months prior to the first of the month in which the fixture is being held. Failure to comply will result in a late fee of \$100 being applied.  
(Refer Dogs Victoria regulation 7.3.6)

### OFFICE USE ONLY

Schedule Confirmed: Confirmed Date: 9/7/25 Signature: [Signature]

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