



CANINE ASSOCIATION OF WESTERN AUSTRALIA (INC.) ABN 68 580 241 497 602 Warton Rd, Southern River. WA 6110 Phone: 9455 1188 Fax: 9455 1190 E-mail: k9@dogswest.com Website: www.dogswest.com

CANINE NEWS ISSUE: Jan/Feb Page: Third / Two Thirds / Full Page / Event Advice/Club Notes (See Reg B15.8) CLUB: THE WHIPPET CLUB OF WA ENTRIES CLOSE: PAPER: 20<sup>th</sup> January 2025 TYPE OF EVENT: SPRINTDOG<sup>TM</sup> DATE & VENUE: 8<sup>th</sup> February 2025 DOGS WEST, LOWER ARENA: 602 WARTON ROAD, SOUTHERN RIVER W.A. 6110 JUDGE: Ms D Simpson DRIVER: Mr M Simpson GROUP or CLASS: All Breeds/Classes FORMAT: Continuous loop catching pen format

CHIEF STEWARD: E SMITH MEMBERSHIP No: 6100054640

ENTRIES TO: Online via: https://showmanager.com.au/ Or: P.O. Box 234, Duncraig East W.A. 6023

Entries will be capped and closed at 70 dogs with a max of 2 dogs per entrant for the event \* If spaces are still available within 7days of close of online close date, additional dogs may be added per entrant at that time online only. Due to event popularity and capping, **no refunds will be given**. Should a bitch come into season, a substitute dog may be submitted to replace them at the discretion of the club, by contacting the club prior to online close date/time. All dogs must be measured at check in unless previously measured by officials and a valid height card for each dog is presented at check in station. Dogs that are excused or disqualified in run 1 may only run in run 2 at the committees discretion time permitting. Each dog must have a handler to release, another to catch - please advise in the memos if you are handling another entrants dogs as well as your own so we can separate you in the run order. All dogs must be measured, vetted & checked in by 5.45pm when safety briefing is given and run sheets finalised for officials or will not run. All certificates will be issued digitally. Please read the rules for SprintDog<sup>™</sup> thoroughly before entering and attending the event.

ENTRY FEES: \$21.00 online; \$25.00 postal with bank deposit/direct debit only chq/cash not accepted.

CATALOGUES: \$3.00 printed. Online will be released prior to event.

MEMBERSHIP SUBS: Due 1st Jan 2025 via: https://showmanager.com.au/Community/Clubs/Details/2365

**ORDINARY CLASSES: 100 MT SPRINT** 

GATES OPEN: 4.00pm CHECK IN/VETTING TIME: 4.45pm

JUDGING TIME/ORDER: As per Catalogue order 6.00pm

SASHES ONLY: Qualifying Sashes REFRESHMENTS: BYO

ENQUIRIES: SECRETARY EMAIL: whippetclubwa@gmail.com

\* Excludes committee entries.