



Show Manager

Online Entries Available  
[www.showmanager.com.au](http://www.showmanager.com.au)

## **Cocker Spaniel Club of Victoria Inc.**

### **91<sup>st</sup> CHAMPIONSHIP SHOW**

*(Affiliated with the Victorian Canine Association Inc.)*

*To be held under the Rules and Regulations of the Victorian Canine Association Inc. A copy of these rules may be inspected at the office of the Secretary of this show.  
Residents of Victoria over 18 years of age must be financial members of Dogs Victoria to exhibit or judge.*

**SUNDAY 5th NOVEMBER, 2023**

**ENTRIES CLOSE ON MONDAY 30th OCTOBER, 2023**

**JUDGE: MR JOHN THOMPSON - SIDELLA**

THIS EVENT IS SUBJECT TO COVID-19 RESTRICTIONS CURRENT AT THE TIME

VCA Representative: Dorothy Alexander

**VENUE:** State Dog Centre, Western Port Highway, Skye

**JUDGING WILL NOT COMMENCE BEFORE: 2PM** - Weather permitting this show will be held outside

**CLASSES:**

1 Baby Puppy Dog	1 A Baby Puppy Bitch
2 Minor Puppy Dog	2 A Minor Puppy Bitch
3 Puppy Dog	3 A Puppy Bitch
4 Junior Dog	4 A Junior Bitch
5 Intermediate Dog	5 A Intermediate Bitch
10 Australian Bred Dog	10A Australian Bred Bitch
11 Open Dog	11A Open Bitch

Order of judging – All Dog Classes through to Dog Challenge, followed by All Bitch Classes through to Bitch Challenge and General Specials. There may be a small break before the judging of General Specials

**ENTRY FEE:** Members: \$20.00 Non-Members: \$25.00 Baby Puppy: \$10.00 each entry

**MEMBERSHIP:** Dual: \$25.00 Single: \$20.00 Junior: \$10.00-

Membership can be paid through Show Manager – Club Activities

**CATALOGUE:** A complimentary digital catalogue available at 6am on the day of the show through Show Manager. Copies on the day can be purchased for \$5.00 from the Secretary.

**EXHIBIT NOS:** Will be emailed through Show Manager. There will be spare exhibit cards available on the day with the Secretary.

**ENTRIES:** to the online entry provider, Show Manager, PO Box 78, Waterford West, QLD, 4133  
Enquiries to the Secretary Dallas Heatlie (03) 5257 3069

Email: [dallas.heatlie@bigpond.com](mailto:dallas.heatlie@bigpond.com)

**PRIZES:** BEST EXHIBIT IN SHOW – CASH AND ROSETTE  
RUNNER UP BEST IN SHOW - CASH AND ROSETTE  
ALL CLASS IN SHOW – CASH AND CLUB SASH  
CLUB SASH FOR RUNNER-UP FOR EACH CLASS IN SHOW  
TROPHY FOR ALL CLASS WINNERS

**Note: The committee reserves the right to change the judge**

**The Club thanks our generous sponsor-Taste of The Wild -**

