



Best of Friends Canine Association of Western Australia  
**CANINE ASSOCIATION OF  
 WESTERN AUSTRALIA (INC.)**  
 ABN 68 580 241 497

# SCHEDULE - EVENTS

P O Box 1404 CANNING VALE WA 6970  
 Phone: 9455 1188 Fax: 9455 1190  
 E-mail: k9@cawa.asn.au  
 Website: www.cawa.asn.au

**CANINE NEWS ISSUE: NO ADVERTISING**

**Page: Third / Two Thirds / Full Page / Event Advice**

*Note: Event Advice is applicable to Single, Multi Breed Clubs or Remote Country only (B16.8).*

**CLUB:** GERMAN SHEPHERD DOG ASSOCIATION OF WA INC

**ENTRIES CLOSE: 12<sup>th</sup> June 2023**

**SPONSORED BY:** MFM AUSTRALIA

**TYPE OF EVENT** MEMBERS COMPETITION

**DATE & VENUE:** Sunday 2<sup>nd</sup> July 2023. AT GSDA HEADQUARTERS, PASSMORE STREET, SOUTHERN RIVER

**JUDGES NAME**

**GROUP or CLASS**

**MRS ROBYN KNUCKEY**

German Shepherds Only (LSC's & SC's) - Judging All Classes

**CHIEF STEWARD:**

Ian Marr

**MEMBERSHIP No:** 6007281130

**ENTRIES CLOSE:**

12<sup>th</sup> June 2023

**ENTRIES TO:**

electronically via Show Manager Only (No late entries will be accepted)

**ENTRY FEES:**

\$15 PER ENTRY, BABY TO PUPPY DOG & BITCH  
 \$20 ENTRY, JUNIOR TO INTERMEDIATE DOG & BITCH  
 \$25 PER ENTRY FOR OPEN DOG & BITCH  
 \$15 ENTRY, NEUTER (this is to be Judged after all other classes)

**CATALOGUES:**

FREE WITH ENTRIES. \$2.00 with no entries.

**Exhibitors please note:**

**Critiquing from Junior to Open only**

**Critiques remain the property of The German Shepherd Dog Association of WA and will be published by the Club on the following websites - <http://www.gsdawa.org/> & <http://www.gsdcouncilaustralia.org/>**

**Note: Gun testing may be conducted in Open Classes.**

**\*Double Handling of German Shepherd Dogs is permitted at this Show (ANKC Ltd REG5\_shows\_14.2)**

**CLASSES:**

BABY, MINOR, PUPPY, JUNIOR, INTERMEDIATE, OPEN, NEUTER – LONG STOCK COATS  
 BABY, MINOR, PUPPY, JUNIOR, INTERMEDIATE, OPEN, NEUTER – STOCK COATS

**SPECIAL CLASSES:**

**GATES OPEN:**

7.30am

**VETTING TIME:**

**JUDGING TIME/ORDER:** Not before 10.00am DOGS/BITCHES

**Please be advised:-** The GSDA will enforce the Dogs West Heat Policy if the forecast temperature (2 days before the Show) is 35 degrees or higher, the Show will start at 7.00pm

**TROPHIES:**

BEST DOG and BEST BITCH. BOTH VARIETIES

**SASHES ONLY:**

1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup> PLACES ONLY

**REFRESHMENTS:**

**ENQUIRIES:**

JENNY BOEKELMAN 9398 6439

**POINT SCORE:**

GERMAN SHEPHERDS

**TYPE WRITTEN SCHEDULES ONLY ARE ACCEPTED**



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## **SCHEDULE - EVENTS**

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CANINE NEWS ISSUE:

**May/June**

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*Note: Event Advice is applicable to Single, Multi Breed Clubs or Remote Country only (B16.8).*

**CLUB:** German Shepherd Dog Association of WA (Inc)

**ENTRIES CLOSE:** 12<sup>th</sup> June 2023

**SPONSORED BY:** MfM Australia

**TYPE OF EVENT** Open Show

**DATE & VENUE:** Sunday 2<sup>nd</sup> July 2023 GSDA of WA grounds, Passmore Street, Southern River

### **JUDGES NAME**

### **GROUP or CLASS**

Ms Linda Taylor

German Shepherds Only (LSC's & SC's) - Judging all Classes

### **CHIEF STEWARD:**

Mr John Fenner

### **MEMBERSHIP No:**

### **ENTRIES CLOSE:**

12<sup>th</sup> June 2023

### **ENTRIES TO:**

electronically via Show Manager Only – No late entries will be accepted

### **ENTRY FEES:**

\$5.50 all classes (Members), \$8.50 all classes (Non Members)

### **CATALOGUES:**

Free with first entry. \$2.00 with no entries

### **MEMBERSHIP SUBS:**

**\*Double Handling of German Shepherd Dogs is permitted at this Show (ANKC Ltd REG5\_shows\_14.2)**

### **CLASSES:**

Baby, Minor, Puppy, Junior, Intermediate, Open – Long Stock Coats  
Baby, Minor, Puppy, Junior, Intermediate, Open – Stock Coats

### **SPECIAL CLASSES:**

### **GATES OPEN:**

7.30am

### **VETTING TIME:**

### **JUDGING TIME/ORDER**

8.30 am sharp. Dogs / Bitches

**Please be advised:-** The GSDA will enforce the Dogs West Heat Policy if the forecast temperature (2 days before the Show) is 35 degrees or higher, the Show will start at 8.00am

### **TROPHIES:**

For BIS & R/Up BIS

### **RIBBONS:**

1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup> PLACES ONLY

### **REFRESHMENTS**

### **ENQUIRIES:**

Jenny Boekelman 9398 6439

### **POINT SCORE:**

**TYPE WRITTEN SCHEDULES ONLY ARE ACCEPTED**